

**Educational Qualification of the Public Officers in organization of the Southern Provice Council of - 2016**

Ministries	All Education Qualification		Below G.C.E(O/L)		Passed G.C.E (O/L)		Passed G.C.E.(A/L)		Degree		Post Graduate Diploma		Post Graduate Degree		Doctor of Philosophy	
	Total	(%)	Total	(%)	Total	(%)	Total	(%)	Total	(%)	Total	(%)	Total	(%)	Total	(%)
Ministry of Finance, Planning,Engineering Services Ministry of Health, Law and Order,Indigenous Medicine, Local Government, Transport,and Tourism	14,082	100.00	3,785	26.88	2,750	19.53	5,100	36.22	2,137	15.18	136	0.97	165	1.17	9	0.06
Ministry of Sports and Youth Affairs,Rural Development Cultural & Art Affairs,Social Welfare,Probation and Child Care Services,Woman ,Affairs,HomeEconomics Enhancement,Housing & Construction and Manpower and Employment	781	100.00	132	16.90	206	26.38	211	27.02	204	26.12	11	1.41	17	2.18		0.00
Ministry of Agriculture,Irrigation,Agrarian Development , Water Supply and Drainage , Food Supply and Distribution and Trade & Co - Operative Development	1,022	100.00	151	14.77	127	12.43	403	39.43	316	30.92	6	0.59	19	1.86		0.00
Ministry of Fisheries, Animal Production and Devlopmnet , Envirimental Activities , Rural Industies ,Electricity and Rural and Eatate Infrastructure Facilities Development	460	100.00	78	16.96	65	14.13	104	22.61	191	41.52	10	2.17	12	2.61		0.00
Ministry of Education , Land & Land Development, High Ways and Information	26,473	100.00	531	2.01	1,943	7.34	11,243	42.47	9,413	35.56	2,926	11.05	415	1.57	2	0.01
Institutions belonging to the Provincial Council which are not belonging to the Southern Provincial Council	754	100.00	47	6.23	102	13.53	289	38.33	225	29.84	13	1.72	76	10.08	2	0.27
<b>Total</b>	<b>43,572</b>	<b>100.00</b>	<b>4,724</b>	<b>10.84</b>	<b>5,193</b>	<b>11.92</b>	<b>17,350</b>	<b>39.82</b>	<b>12,486</b>	<b>28.66</b>	<b>3,102</b>	<b>7.12</b>	<b>704</b>	<b>1.62</b>	<b>13</b>	<b>0.03</b>

Source : Department of Census and Statistics - 2016 Final Report ( Cense of Government & Semi Government Sector Empolyment - Preliminary Report )