## Application for the Registration of New Contractors/Suppliers – 2021 Chief Secretary's Office – Southern Province

| Receipt Number                       | · |  |
|--------------------------------------|---|--|
| Amount Paid                          | · |  |
| Institution paid                     | : |  |
| (Please attach the original receipt) |   |  |

01) Number and description of the Supply/Service/contract applied for : (Please state the item number and all details correctly in accordance with the News paper Notice)

|   | nce with the News paper Notic    |                          |   |
|---|----------------------------------|--------------------------|---|
| Item No:                                  |                                  |                          |   |
| Description<br>relevant to item<br>Number |                                  |                          |   |
| number                                    |                                  |                          |   |
|   |                                  |                          |   |
| i) Which Category is expec                | ted for the contractors' regist  | ration:                  |   |
| 2). i). Name of the business              | :                                |                          |   |
| ii). Address of the business              | :                                |                          |   |
| ,   | te of the certificate of busines | s registration: (Pleas   | se attach a copy of the                 |
| certificate of Registration)              |                                  | C X                      | 17                                      |
| Number                                    | ·                                |                          |   |
| Date                                      | ·                                |                          |   |
| Dute                                      |                                  |                          |   |
| iv). Nature of the business               | Sole Owner/Limited Compar        | ny/ Partnership/Coop     | peration etc) :                         |
|   | · •                              |                          |   |
| •••••                                     |                                  |                          |   |
| •••••                                     |                                  | •••••                    | ••••••                                  |
| v) Name and the Address of                | f the Owner/Directors/partner    | ••••                     |   |
| v). Ivanie and the Address of             | The Owner/Directors/partner      | 5.                       |   |
|   |                                  | •••••                    | ••••••                                  |
|   |                                  | •••••                    | • |
|   |                                  |                          | ••••••••••••••••••••••••••••••••••••••• |
| vi).Telephone Numbers                     |                                  |                          |   |
| Land line                                 | :                                |                          |   |
| Mobile                                    | :                                |                          |   |
| vii) Fax Number                           | :                                |                          |   |
| viii). Details of branches if             | oranches are established in So   | outhern Province:        |   |
| Address                                   | Contact Persons                  |                          | Telephone Number                        |
|   |                                  |                          | •                                       |
|   |                                  |                          |   |
|   |                                  |                          |   |
|   |                                  |                          |   |
| ix). Special Certificates (E.             | g. : ISO etc) :                  |                          |   |
| , · · · · · · · · · · · · · · · · · ·     | <u>.</u>                         |                          |   |
| ). The Date and the Number of             | the License if the license has   | been obtained for th     | he maintenance of your                  |
|   | by of the license should be atta |                          | 2                                       |
| Number                                    | :                                |                          |   |
| Date                                      | •                                |                          |   |
| ). i.)Details of the registration         |                                  |                          | ractor: (A Copy of the                  |
| •   | nould be attached) (compulsor    | •                        |   |
| N-  | isure be attached) (compuisor    | · j · 101 · 1, 2, 0, 7 j |   |

| 6                                   |    |
|-------------------------------------|----|
| No                                  | :  |
| Date                                | :  |
| Validity period of the registration | 1: |
| Registration class                  | :  |

05). i). Assets/Capital and investment for the business:

| Employees | Designation                 | Number of persons |
|-----------|-----------------------------|-------------------|
| Trained   | Engineering (Degree)        |                   |
|           | Technical Officer (Diploma) |                   |
|           | Trained Technicians         |                   |
|           | Other                       |                   |
|           |                             |                   |
| Untrained |                             |                   |
| Other     |                             |                   |
|           |                             |                   |
|           |                             |                   |

ii). Machinery and Equipment belonging to the business:

| Name of the Machinery/<br>Equipment | Numbers | Name of the Machinery/<br>Equipment | Numbers |
|-------------------------------------|---------|-------------------------------------|---------|
|                                     |         |                                     |         |
|                                     |         |                                     |         |
|                                     |         |                                     |         |
|                                     |         |                                     |         |
|                                     |         |                                     |         |
|                                     |         |                                     |         |

| iii). The land Area of the business        | • |
|--|---|
| iv). Name of the Banks and Account Numbers | · |
| v). VAT Numbers if registered for VAT      | : |

06). Details of the Contracts/ Supplies Completed during the last five years:

| Institution | Estimated Amount/Value(RS) | Date of Completion |
|-------------|----------------------------|--------------------|
|             |                            |                    |
|             |                            |                    |
|             |                            |                    |
|             |                            |                    |
|             |                            |                    |
|             |                            |                    |
|             |                            |                    |

07). Details on Contracts/Supplies in progress at present:

| Institution | Estimated Amount/Value (Rs) | Date to be completed |
|-------------|-----------------------------|----------------------|
|             |                             |                      |
|             |                             |                      |
|             |                             |                      |
|             |                             |                      |
|             |                             |                      |
|             |                             |                      |
|             |                             |                      |

I hereby certify that the above mentioned details and copies of certificates are true and correct and that the business is carried on in accordance with the law and regulation of the Government and the low of labour and that the tax and charges to be payable to the government have been paid.

Signature of the Applicant